

SITE INFORMATION

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Y DATE:	December 5, 2012	*ADDRESS:	Vacant 303 rd Street	
VEYOR:	Jim Stone	*COUNTY:	Clay	
		*CITY:	Wakonda	

LOCATION DESCRIPTION: Vermillion, from the intersection of South Dakota Highway 50 bi-pass and University Road, North 15 miles to 303rd Street, turn right (East) about 1-1/4 miles, on the left (North) side,

vacated place, only the barn is there.

LEGAL DESCRIPTION: SW $\frac{1}{4}$, 33 - 95 - 51 Glenwood Twp.

*QUARTER 1:	SW 1/4	OWNER NAME:	Joan M. Kinne	∋y			
*QUARTER 2:		OWNER ADDRESS:	46453 312 th St	reet			
*TOWNSHIP:	Glenwood	OWNER CITY:	Vermillion				
*RANGE:	51	OWNER STATE:	South Dakota				
*SECTION:	33	OWNER ZIP:	57069				
ACRES:	156.32	QUAD NAME:					
OWNER CODE 1:	Р						
OWNER CODE 2:							
OWNER CODE 3:							
HISTORIC SIGNI							
	FICANCE						
*DC	DE:	REGISTER NA	ME:				
*DOE DA	ГЕ:	MULTIPLE PR	OPERTY NAME	≞ _			
REASON INELIGIBI	_E:						
			CATEGO	RY:			
	N STATUS:		FICANCE LEVE	L 1:	Ν	S	L
DAT	E LISTED:	SIGNI	FICANCE LEVE	L 2:	Ν	S	L
REFERENCE	NUMBER:						
HISTORIC DISTRIC	TRATING: C or N	NC CRITE	ERIA 1: A B	С	D		
	PERIOD:	CRITE	ERIA 2: A B	С	D		
		CRITE	ERIA 3: A B	С	D		
		CRITE	ERIA 4: A B	С	D		
SIGNIFICANCE NOT	ES:						
	TAU 0						
STRUCTURE DE	TAILS						

* = REQUIRED FIELD



SHPO ID:			
*PROPERTY NAME:			
OTHER NAME:			
CURRENT FUNCTION:	Vacant	FOUNDATION:	Native stone foundation sand and lime mortar
CURRENT SUBFUNCTION:	Storage	ROOF MATERIAL:	Cedar shingles
HISTORIC FUNCTION:	Livestock barn	ROOF SHAPE:	Gable
HISTORIC SUBFUNCTION:	Hay storage	STRUCTURAL SYSTEM:	Balloon framing
		STYLE:	Western feeder barn
OCCUPIED:	No	TYPE:	
ACCESSIBLE:	Yes with permission	WALLS:	2x4 studs with 1x6 #106 drop siding and ½"x6" cedar lap siding
STORIES:	2	SIGNIFICANT PERSON:	Erick Lundquist
*DATE OF CONSTRUCTION:	1900 to 1910	CULTURAL AFFILIATION:	Swedish

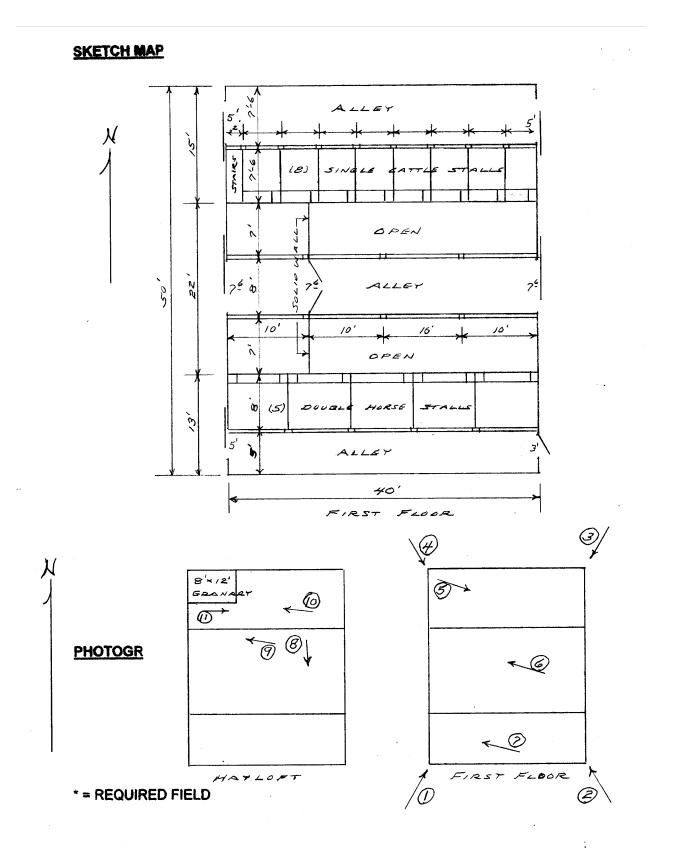
ALTERED/MOVED NOTES: Original site. Any evidence of milk cow stanchions has been removed. Original siding was 1x6 #106 drop siding and has been covered with ½"x6" cedar lap siding.

INTERIOR NOTES: <u>Has two rows of 6x6 posts, with 6x6 for a beam in the center 22' of the barn.</u> Has one row of 6x6 posts and 4x6 beam in the South side and one row of 4x6 posts and a 4x4 beam in the North side. Floor joists are 2x8's in the center 22' and 2x6 floor joists on the South and North sides. OTHER NOTES: <u>2x4 stud walls with 1x6 #106 drop siding and ½</u>"x6" cedar lap siding applied over at a Later date. 2x4 stud walls on the South and North sides of the center 22' are 20' high with 1x10 shiplap on first floor walls and are open studs in hayloft. Windows are 8"x10" four light. Lots of evidence of five double horse stalls in the horse stalls in South side. Eight cattle stalls still in place in the North side. *PHYSICAL NOTES: <u>Barn is in very poor condition.</u>

Each cattle stall has a hopper in the hayloft with a chute down to a grain box in each stall. There is a small granary in the hayloft in the NW corner.

*UTM ZONE:	*RESTRICTED:	Υ	or	Ν
*UTM EASTING:				
*UTM NORTHING:				

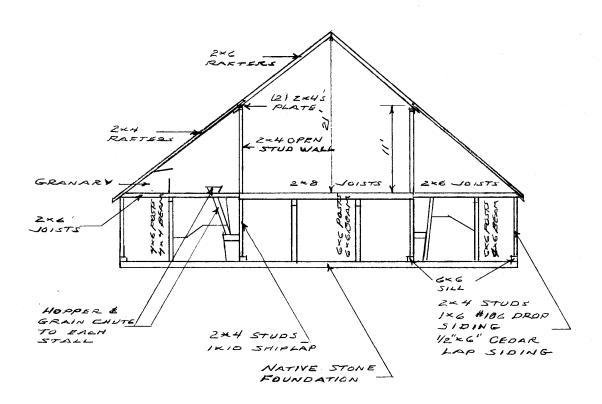




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SKETCH MAP



PHOTOGR













PHOTOGRAPHER: DATE OF PHOTO:

Jim Stone December 5, 2012

PHOTO NUMBER:

5 First floor, looking SE in North side, single cattle CAMERA DIRECTION: stalls







PHOTOGRAPHER: _ DATE OF PHOTO: Jim Stone December 5, 2012

December 5, 2012

ROLL NUMBER: PHOTO NUMBER:

CAMERA DIRECTION:

7 First floor, looking NW South side, evidence of five double horse stalls



PHOTOGRAPHER: DATE OF PHOTO: ROLL NUMBER: PHOTO NUMBER:

8 Hayloft, looking South, 4x4 hay track with special trolley and hay fork

CAMERA DIRECTION: fork





Jim Stone PHOTOGRAPHER: December 5, 2012 DATE OF PHOTO:

ROLL NUMBER: PHOTO NUMBER:

9 Hayloft, looking West, open stud wall between hayloft and hayloft over CAMERA DIRECTION: North side.



PHOTOGRAPHER: DATE OF PHOTO:

December 5, 2012

PHOTO NUMBER:

10 Hayloft, looking NW, small granary in the NW CAMERA DIRECTION: corner

* = REQUIRED FIELD



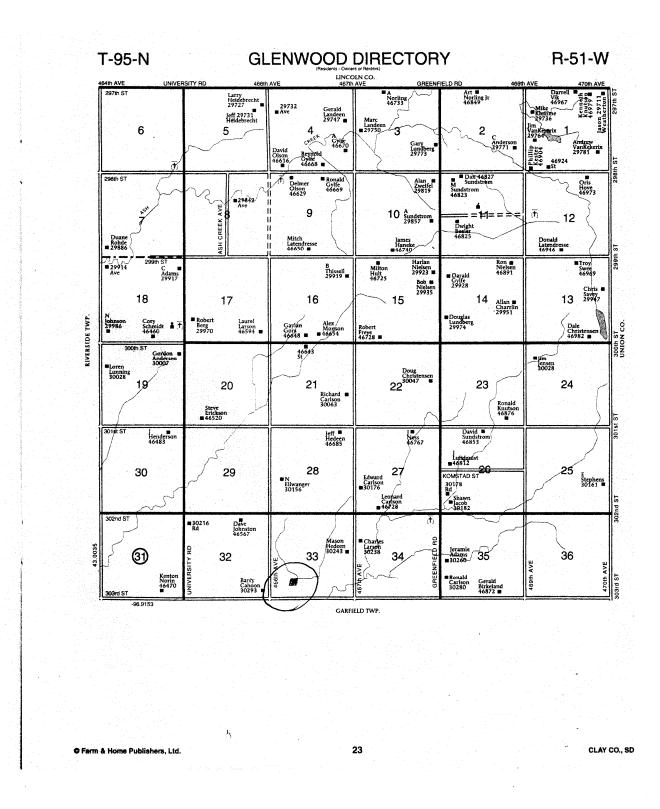


PHOTOGRAPHER:Jim StoneROLLDATE OF PHOTO:December 5, 2012PHOTO

PHOTO NUMBER:	11
	Hayloft, looking East,
	hoppers in the floor with
	chutes down to grain
	boxes in each cattle
CAMERA DIRECTION:	stall.

* = REQUIRED FIELD







HISTORY

This farm located in the SW ¼ of Section 33, Glenwood Township, Clay County was homesteaded by Erix Lundquist.

The 1894 and 1901 Clay County Atlas listed Erick Lundquist as the owner. It is very likely that Erick built or had this barn built.

The 1912, 1924, 1937 and 1948 Clay County Atlas lists Joel Lundquist as the owner.

The 1956 Clay County Atlas lists William Lundquist as the owner.

The Following Is From

Records at the Austin Whittemore House, Clay County Historical Society

Aged Dalesburg Pioneer Buried

Erick Lundquist gave name to Dalesburg Community north of Vermillion

Erick Lundquist, 85 year old pioneer resident of the Dalesburg community since 1870 and one of the originators of the name applied to that community by early pioneers, died in his home on Saturday, February 9th.

Funeral services were held last Monday afternoon in the Baptist Church at Dalesburg and burial was in the Dalesburg cemetery.

Erick Lundquist was born April 30, 1843, at Bakka, Ratvik, in Dalarna, Sweden. In 1864 he was united in marriage to Brita Larson in Dalarna, Sweden and in 1870 with his wife and three children, Christine, who died in 1925, Bertha of Sioux City and Andrew, whereabouts unknown, immigrated to the United States and filed on a homestead in Glenwood Township, which became his home throughout all the hazardous times of drought, grasshoppers and Indian scares common to every early settler on the Dakota prairies. After their arrival here, six more children were born, Maggie of Saskatchewan, Canada, Eric of Glenwood Township, Anne of Beresford, Tecia of Racine, Wisconsin and John and Joel of this county.

His wife Brita Lundquist preceded him in death less than two months ago. She died December 14, 1928. She was born May 12, 1837 and was nearly 92 years old, while he was past 85.

We who still mark time sadly watch the passing of the few remaining old settlers who first trod these prairies. With a fortitude unequalled, these hardy pioneers transformed an empty and bare wilderness into fertile fields with magnificent homes, schools and churches. The changes made in 60 years time, from the few sod shanties that dotted the landscape to the present civilization with all it implies can hardly be conceived by the present generation. The Lundquist family was the forefront of that memorial struggle.



Walked to Omaha

Erick Lundquist, in company of Swedine?, walked to Omaha where they were offered free passage on the railroad to the coal mines at Rock Springs, Wyoming. Mrs. Lundquist often walked to McHenry's mill in Bloomington for a bag of flour, which she carried home. At one time the report came that the Indians were on the warpath and the family hastened to a neighbors farm, where a team of oxen were hitched to a wagon and the women and children were loaded in the wagon and to flee southward, but a terrific rainstorm came up, flooded the creek nearby and they were unable to go. After a consultation it was decided that Indians couldn't come in such a deluge and the departure was abandoned. Many such incidents might be mentioned, to prove again that life in those days was not strewn with roses and that those now living in the community do not fully appreciate what the old pioneers had to contend with.

Was Church Treasurer

Mr. Lundquist was a charter member at the Bloomingdale Baptist Church, later named the Dalesburg Baptist Church, and was its treasurer for many years.

It is generally supposed that the name "Dalesburg" was given to the community due in fact that the territory along the creek running south from the southern part of Glenwood Township and through Garfield Township called "Baptist Creek" was settled by people who came from Dalarna, Sweden, and by common consent the early post office in the community was named "Dalesburg". At any rate, the early settlers in the vicinity were of the Swedish nationality and have contributed a large share to the civilizing influence from the raw prairies to the present state of comfort and convenience. Soon the last one of the early patriarchs will have disappeared and only memory of a distant past will remain. May they rest in peace.

"Far away in a lonely graveyard Lies a loved one, death enshrouded; Oft his hand had smoothed the tresses Failing now o"er a fevered brow."

"Looked my soul at yonder portals Walked the saints in light; Peace that passeth understanding Faith had turned to sight."

"Soon we hope in God's own city Ne'er apart to roam Where no clouds bring dark forebodings And we call it Home, Sweet Home."

August Peterson

